THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

Date of Election:

| Constant November 8, 2022 | Unexpired Term

(1) Date of Election:
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term
(2) Name of Office Sought: Board of Education
(3) District/Division:
(4) Candidate's Legal Name: Frank Dominic Devono Tr.  (First, middle and last name)
(5) Candidate's Name to Appear on Ballot: Frank Devent St.  (Limited to 25 characters)
(6) I am a Resident and Legally Qualified Voter of the County of: Harrison
(6)(a) Magisterial District (County Commission and Board of Education candidates): <u>Eastern</u>
(7) Current Legal Residence Address at the Time of Filing: 102 Blake PL
(Do not enter a P.O. Box)  Bridge port, WV 26330
(8) Mailing Address:
(If different from residence address above)
Daytime Phone (for public use)  Frank Da vono @ gmail.Com  Email Address (for public use)
Campaign Phone (for public use)  Campaign Website
Committee to Elect Frank Devano Ir. Campaign Committee Name (if applicable)
Campaigh Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current vote registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuan W. Va. Code §3-5-7(d)(6).
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold th
office and that the information provided on this form is true.
- hund Valence / 10/22
Candidate's Signature (Must bé notarized)  Date /
(Notary Public Use Only)
State of, County of
Subscribed and sworn to before me this 1-10-22 Saver
1024
NOTARY PUBLIC NOTARY PUBLIC STATE OF WEST VIRGINIA
Signature of Notary Public or official authorized to give oaths  NICHOLAS A CURRY 406 Liberty Ave. Bridgeport, W 26330 My Comm. Expires September 28, 2025
My Comm. Expires September 28, 2025

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY	
(1) Date of Election:	
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term	
(2) Name of Office Sought: HARRISON Co. BOARD OF EDUCATION	
(3) District/Division:	
(4) Candidate's Legal Name: BARBARA TANE OWENS (First, middle and last name)	
(5) Candidate's Name to Appear on Ballot: BARBARA J. OWENS  (Limited to 25 characters)	
(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON	
(6)(a) Magisterial District (County Commission and Board of Education candidates):	
(7) Current Legal Residence Address at the Time of Filing: 6 ZAPPIA 57.  (Do not enter a P.O. Box)	
BRIDGEPORT, WY 26330	
(8) Mailing Address:	
(If different from residence address above)	
(304) 669-5385  Daytime Phone (for public use)  Barb. Owens 5385 @ gmail. Com  Email Address (for public use)	
(304) 649-5385  Campaign Phone (for public use)  Campaign Website	
Campaign Committee Name (if applicable)	
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current viregistration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursu W. Va. Code §3-5-7(d)(6).	oter's ant to
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold office and that the information provided on this form is true.	this
Candidate's Signature (Must be notarized)  Days  Days	
(Notary Public Use Only)	
State of West Virginia, County of Harrisin	
Subscribed and sworn to before me this	$\neg$
day of	
Clarksburg, WV 26301  My Commission Expires August 31, 2026	

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.			
1) Date of Election:			
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term			
2) Name of Office Sought: Boand of Col			
(3) District/Division: FSTONN Dist Eastern			
(4) Candidate's Legal Name: Aus Jayaw M. Fo (First, middle and last name)			
(5) Candidate's Name to Appear on Ballot: 10 1115 2 Iquinto			
(6) I am a Resident and Legally Qualified Voter of the County of: 17 Arr 150 M			
(6)(a) Magisterial District (County Commission and Board of Education candidates): <u>Fastern</u> (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):			
(7) Current Legal Residence Address at the Time of Filing: 534 Hill Crost Cir (Do not enter a P.O. Box)			
10 1 0 9 eggo st 11 ll.			
(8) Mailing Address:			
(If different from residence address above)			
364 6771727 MA  Daytime Phone (for public use) Email Address (for public use)			
$NP \longrightarrow KA$			
Campaign Phone (for public use)  Campaign Website			
Campaign Committee Name (if applicable)			
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).			
(10) For Executive Committee Candidates Only, Enter Gender:			
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Candidate's Signature (Must be notarized)  Date			
(Notary Public Use Only)			
State of			
Structure of Notary Public or official authorized to give oaths Official Form C-1 Revised 1/22			

Official Form C-1 Revised 12/17

## STATE OF WEST VIRGINIA

	THIS FORM MUST BE COMP	LETE IN ORDER TO BE A	CCEPTED. READ INSTRU	CTIONS CAREFULLY.
(1)	Date of Election:	×		
	Primary - May 8, 2018	☐ General - Noven		☐ Unexpired Term
(2)	Name of Office Sought:	Board of Edu	ration	
(3)	District:			÷
<b>(</b> 4)	Candidate's Legal Name:(First, middle and last name)	Mary Frances	Smith	
	Candidate's Name to Appear of (Limited to 25 characters)	on Ballot: Mary F	mnus Beto-Smi	Yh_
(6) l	am a Resident and Legally Qu	alified Voter of the Count	y of: <u>Harrison</u>	
	(6)(a) Magisterial District	(if applicable):	<u>Eastern</u>	
(7)	Current Residence Address		1519 Brian	-wood Rd.
	(Specific address where candidate r	esides at time of filing):	Bridgepor	t. WV
(8) I	Mailing Address		J	
100	If different from residence address a	bove):	(same	<u> </u>
	(304) 694-247, Daytime Phone (for public use) (304) 694-247, Campaign Phone (for public use	<u> </u>	SMITH 711 @ 9 M ddress (for public use) 9	ail com
	Friends of Ma. Campaign Committee Name (if	ny Frances Beto-Capplicable)	Smith	
;	For Partisan Elections only: I am a Member of and Affiliated space, I hereby certify and attest that I am have not been registered as a member of	d with the Following Politi	ais political narty as evidenced by a	By filling out this ny current voter's registration and I W. Va. Code §3-5-7(d)(6).
sw offic	ear and affirm that I am a cand e and that the information pro	idate for this office in goo vided on this form is true.	d faith, that I am eligible a	nd qualified to hold this
20	M/L/A- //LMM/N/L didate's Signature (Must be nota	Sneth	January	- 36, 2022
2011	adate poligitature (iviust be flota		D/afte //	
State	of, County o	(Notary Public Us		1
Subs day d	cribed and sworn to before me this _	20 2.2	STATE	FICIAL SEAL DF WEST VIRGINIA DTARY PUBLIC Unica B. Gorrell
	Minuia of Gor	rell	104 State Stre My Commission Ex	et, Bridgeport WV 26330
Signa	ature of Notary Public or official author	prized to give paths		

THIS FORM MUST BE COMPLETE IN ORDER TO BE A	CCEPTED. READ INSTRUCTIONS CAREFULLY.		
(1) Date of Election:	·		
General - Novem	Removal		
(2) Name of Office Sought: <u>Boasd of Educ</u>	ation		
(3) District/Division:			
(4) Candidate's Legal Name: Michelle Lynn (First, middle and last name)	Kretchmar		
(First, middle and last name) (5) Candidate's Name to Appear on Ballot: Michelle Kretchwar (Limited to 25 characters)			
(6) I am a Resident and Legally Qualified Voter of the Count	y of: Lastern		
(6)(a) Magisterial District (County Commission and Board o	of Education candidates):		
(7) Current Legal Residence Address at the Time of Filing:	708 Lodgeville Rd		
(Do not enter a P.O. Box)	Unit 101		
(8) Mailing Address: (If different from residence address above)	Bridgeport, WV 26330		
304-203-8868  Daytime Phone (for public use)  MKTetchmar 85 D gmail. com  Email Address (for public use)			
Campaign Phone (for public use) Campa	ign Website		
Campaign Committee Name (if applicable)			
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).			
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Candidate's Signature (Must be notarized)	1-28-22 Date		
(Notary Public Use Only)			
State of West Virginia, County of Harrison			
Subscribed and sworn to before me this	OFFICIAL SEAL		
day of, 20	NOTARY PUBLIC STATE OF WEST VIRGINIA Micah Fisher Harrison County Commission 301 West Main St. Clarksburg, WV 26301		
My Commission Expires August 31. 2026			

Candidate's Certificate of Announcement for 2022 Elections (W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.
(1) Date of Election:
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term
(2) Name of Office Sought: board of Educator
(3) District/Division:
(4) Candidate's Legal Name: Toane Plybon (First, middle and last name)
(5) Candidate's Name to Appear on Ballot: Jo Plyhom  (Limited to 25 characters)
(6) I am a Resident and Legally Qualified Voter of the County of: Haris 7
(6)(a) Magisterial District (County Commission and Board of Education candidates):
(7) Current Legal Residence Address at the Time of Filing: 332 Jacobs Rd
(Do not enter a P.O. Box)  Mount Class UV 2611 of
(8) Mailing Address:
(If different from residence address above)
304-613-6006  Daytime Phone (for public use)  Plantocome @ smail.com  Email Address (for public use)
304-613-6006 Campaign Phone (for public use) Campaign Website
Campaign Website
Campaign Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.
Candidate's Signature (Must be nota <del>rized)</del> Date
(Notary Public Use Only)
State of West Tuginer, County of Hauson
Subscribed and sworn to before me this 29th
day of
and the state of t

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.		
(1) Date of Election:		
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term		
(2) Name of Office Sought: Board OF Education		
(3) District/Division: Northern		
(4) Candidate's Legal Name: WILLIAM T., TUCKER (First, middle and last name)		
(5) Candidate's Name to Appear on Ballot: TOM TUCKER  (Limited to 25 characters)		
(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON		
(6)(a) Magisterial District (County Commission and Board of Education candidates):		
(7) Current Legal Residence Address at the Time of Filing: 414 Brooks Hollow Rad  (Do not enter a P.O. Box)  Lumber Port, WU		
(8) Mailing Address: 26386 (If different from residence address above)		
POBOX 231 Lumberport, WU		
304-844-6320 CW POINT WV54 @ GMail.com		
Daytime Phone (for public use)  Email Address (for public use)		
Campaign Phone (for public use)  Campaign Website		
, , , , , , , , , , , , , , , , , , , ,		
Campaign Committee Name (if applicable)		
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).		
swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this		
office and that the information provided on this form is true.		
Candidate's Signature (Must be notarized)  1-29-22  Date		
,		
(Notary Public Use Only)		
State of West Virginia ounty of Hourson		
Subscribed and sworn to before me this		
day of NOTARY PUBLIC STATE OF WEST VIRGINIA KImberly Tenda Harrison County Clerks Office 301 West Main Street		
Signature of Notary Public or official authorized to give oaths  Clarksburg, WY 28301  My Commission Expires September 07, 2024		

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.
(1) Date of Election:
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term
(2) Name of Office Sought: CIRCUIT CLRRK
(3) District/Division:
(4) Candidate's Legal Name: ALBERT FRANK MARANO (First, middle and last name)
(5) Candidate's Name to Appear on Ballot: ALBERT F. MARANO (Limited to 25 characters)
(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON
(6)(a) Magisterial District (County Commission and Board of Education candidates):
(7) Current Legal Residence Address at the Time of Filing: 163 mkA (Re) Da (Do not enter a P.O. Box)
QUEET DELL WV.
(8) Mailing Address: 163 MRADIN DR
(If different from residence address above)  MOUNT. CLARE WV 26408
Daytime Phone (for public use)  Ala Email Address (for public use)
Campaign Phone (for public use)  NA  Campaign Website
FREENAS OF ALBERT MARRIO
Campaign Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party: DEMOCIAT  By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.
Candidate's Signature (Must be notarized)  Tanuary 10, 2022  Date
(Notary Public Use Only)
State of, County ofHarrison
Subscribed and sworn to before me this
day of

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. R	EAD INSTRUCTIONS CAREFULLY.		
(1) Date of Election:			
☐ Primary - May 10, 2022 ☐ General - November 8, 2022	☐ Unexpired Term		
(2) Name of Office Sought: Harrison County Circuit	t Clerk		
(3) District/Division: Harrison County			
(4) Candidate's Legal Name: Garth William Beck (First, middle and last name)			
(5) Candidate's Name to Appear on Ballot: Curth Bell (Limited to 25 characters)	Υ		
(6) I am a Resident and Legally Qualified Voter of the County of:	LADY		
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):			
(7) Current Legal Residence Address at the Time of Filing:  (Do not enter a P.O. Box)	er Fort, WV		
(8) Mailing Address: 265 (If different from residence address above)	O   W/A		
J304) 203-4749  Daytime Phone (for public use)  Garth beck_CSq @ msn. com  Email-Address (for public use)			
Campaign Phone (for public use)  Campaign Website  Campaign Committee Name (if applicable)			
(9) For Partisan Elections only: I am a Member of and Affiliated with the Following Political Party:			
(10) For Executive Committee Candidates Only, Enter Gender:			
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Gandidate's Signature (Must be notarized)  Date	1/28/2027		
(Notary Public Use Only)			
State of, County of			
Subscribed and sworn to before me this 29 64	OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC		
day of 5000017, 20 ) 2.	MARK ALLEN HAYS 611 Indiana Ave. Nutter Fort WV 26301 My Commission Expires February 3,2020		
Signature of Notary Public or official authorized to give oaths	Official Form C-1 Revised 1/22		

	THIS FORM MUST BE COMPLETE IN ORDER TO BE A	CCEPTED. READ INSTRUCTIONS CAREFULLY.	
(1)	Date of Election:		
	Primary - May 10, 2022 General - Novem	· · · · · · · · · · · · · · · · · · ·	
(2)	Name of Office Sought: Congressional District Executive Committee		
	District/Division: Second		
	Candidate's Legal Name: Laura Marie Kennedy  (First, middle and last name)		
(5)	Candidate's Name to Appear on Ballot:  (Limited to 25 characters)  Laura Kennedy		
(6)	I am a Resident and Legally Qualified Voter of the Count	!	
	(6)(a) Magisterial District (County Commission and Board (6)(b) Magisterial or Executive Committee District (C	ounty Executive Committee Candidates): N/A	
<i>(</i> 7\	Current Legal Residence Address at the Time of Filing:	600 Baver St	
(1)	(Do not enter a P.O. Box)	Clarksburg, WV 26301	
(8)	Mailing Address: (If different from residence address above)		
		nedykonnection@yahoo.com	
	Daytime Phone (for public use) Email A N/A	Address (for public use)	
	Campaign Phone (for public use)  Campa  N/A	ign Website	
	Campaign Committee Name (if applicable)		
(10	For Partisan Elections only:  I am a Member of and Affiliated with the Following Politispace, I hereby certify and attest that I am a member of and affiliar registration, and I have not been registered as a member of anoth W. Va. Code §3-5-7(d)(6).  O) For Executive Committee Candidates Only, Enter General and affirm that I am a candidate for this office in go	er political party within sixty (60) days of this date, pursuant to	
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Ca	andidate's Signature (Must be notarized)	1/26/2022 Date	
	(Notary Public I	Use Only)	
Sı	ubscribed and sworn to before me this	NOTARY PUBLIC OFFICIAL SEAL ANDREW J KING State of West Virginia My Comm. Exp. Nov 24, 2022 Harrison County Bank 1506 Buckhannon Pike Nutter Fort, WV 26301	
Si	ignature of Notary Public or official authorized to give oaths	Official Form C-1 Revised 1/22	

	THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.	
(1)	Date of Election:	
	Primary - May 10, 2022	
(2)	Name of Office Sought: Vistrict Execution Committee Congressional	
(3)	District/Division: Congressional District 2	
(4)	Candidate's Legal Name: Laura May Ann Hole Kimble (First, middle and last name)	
0.00	Candidate's Name to Appear on Ballot: Laura Kimble (Limited to 25 characters)	
(6)	I am a Resident and Legally Qualified Voter of the County of:	
	(6)(a) Magisterial District (County Commission and Board of Education candidates):  (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):	
(7)	(Do not enter a P.O. Box)  (Do not enter a P.O. Box)  (Do not enter a P.O. Box)	
(8)	Mailing Address:  (If different from residence address above)	
	Daytime Phone (for public use) Email Address (for public use)	
	Campaign Phone (for public use)  Campaign Website	
	Campaign Committee Name (if applicable)	
	For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).  The Executive Committee Candidates Only, Enter Gender:	
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.		
Ca	Indidate's Signature (Must be notarized)  Jan. 29 2022  Date	
	(Notary Public Use Only)	
Su	bscribed and sworn to before me this	
Sig	grature of Notary Public of Official authorized to give oaths  Official Form C-1 Revised 1/22	

THIS FORM MUST BE COMPLETE IN ORDER TO BE A	CCEPTED. READ INSTRUCTIONS CAREFULLY.		
(1) Date of Election:	_		
Primary - May 10, 2022 General - Novem	•		
(2) Name of Office Sought: CONSHIVA TIV	SUFERVISOR WEST FORK		
(3) District/Division:			
(4) Candidate's Legal Name: 106 12 5 904 (First, middle and last name)			
(5) Candidate's Name to Appear on Ballot: 100 F/C/ 0 5 04 (Limited to 25 characters)			
(6) I am a Resident and Legally Qualified Voter of the County of: HARRISO ~			
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):			
(7) Current Legal Residence Address at the Time of Filing:	2651 ROOTING CREEK		
(Do not enter a P.O. Box)	LOST CREEK WV		
(8) Mailing Address:	26385		
(If different from residence address above)			
30 4 - 62 4 - 620 2  Daytime Phone (for public use)  Email Address (for public use)			
Campaign Phone (for public use)  Campaign Website			
Campaign Committee Name (if applicable)			
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party: Devocate  By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).			
(10) For Executive Committee Candidates Only, Enter Gen	der:		
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Mat of	1-19-22		
Cándidate's Signature (Must be notarized)  Date			
(Notary Public Use Only)			
state of West Virginia, county of Harrison	OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA		
Subscribed and sworn to before me this 19th day of January 2022.	Micah Fisher Harrison County Commission 301 West Main St. Clarksburg, WV 26301		
mucah Frisher	My Commission Expires August 31, 2026		
Signature of Notary Public or official authorized to give oaths	Official Form C-1 Revised 1/22		

Official Form C-1 Revised 4/21

THIS FORM MUST BE COMPLETE IN ORDER TO BE A	CCEPTED. READ INSTRUCTIONS CAREFULLY.		
(1) Date of Election:			
Primary - May 10, 2022 General - Novem	nber 8, 2022 Unexpired Term		
(2) Name of Office Sought: County Clerk			
(3) District/Division:			
(4) Candidate's Legal Name: John Rudy Spires (First, middle and last name)			
) Candidate's Name to Appear on Ballot: John R. Spires  (Limited to 25 characters)			
(6) I am a Resident and Legally Qualified Voter of the Count	y of: Harrison		
(6)(a) Magisterial District (County Commission and Board of	of Education candidates):		
(7) Current Legal Residence Address at the Time of Filing:	148 Cedar Hill Drive		
(Do not enter a P.O. Box)	Clarksburg, WV 26301		
(8) Mailing Address:			
(If different from residence address above)			
304-627-1322 Spire	esforCountyClerk@gmail.com		
	Address (for public use)		
	book-SpiresforHarrisonCountyClerk		
Campaign Phone (for public use) Campa	ign Website		
Campaign Committee Name (if applicable)			
(9) For Partisan Elections only: I am a Member of and Affiliated with the Following Politi space, I hereby certify and attest that I am a member of and affilial registration, and I have not been registered as a member of anoth W. Va. Code §3-5-7(d)(6).	ted with this political party as evidenced by my current voter's		
I swear and affirm that I am a candidate for this office in go office and that the information provided on this form is true	od faith, that I am eligible and qualified to hold this $\frac{1}{19}$		
Candidate's Signature (Must be notarized)	Date		
(Notary Public U	Jse Only)		
State of West Virginia, County of Harrison			
Subscribed and sworn to before me this	OFFICIAL SEAL		
day of January , 20 22.  Signature of Notary Public or official authorized to give oaths	NOTARY PUBLIC STATE OF WEST VIRGINIA Micah Fisher Harrison County Commission 301 West Main St. Clarksburg, WV 26301 My Commission Expires August 31, 2026		
	mj osimisos. Espiror ragio vi aces		

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY. (1) Date of Election: ☐ Unexpired Term General - November 8, 2022 Primary - May 10, 2022 (2) Name of Office Sought: County Clerk (3) District/Division: \_\_\_\_\_ (4) Candidate's Legal Name: Annette Marlene Wright (First, middle and last name) **Annette Wright** (5) Candidate's Name to Appear on Ballot: (Limited to 25 characters) (6) I am a Resident and Legally Qualified Voter of the County of: Harrison (6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_ (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): 213 Jackson Avenue (7) Current Legal Residence Address at the Time of Filing: (Do not enter a P.O. Box) Clarksburg, WV 26301 (8) Mailing Address: (If different from residence address above) wrightforharrisoncountyclerk@gmail.com 304-677-2626 Email Address (for public use) Daytime Phone (for public use) Campaign Phone (for public use) Campaign Website Campaign Committee Name (if applicable) (9) For Partisan Elections only: space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6). (10) For Executive Committee Candidates Only, Enter Gender: \_\_\_ I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true. LCOC, 196, n. Candidate's Signature (Must be notarized) (Notary Public Use Only) State of West Virginia, County of Harrison OFFICIAL SEAL NOTARY PUBLIC Subscribed and sworn to before me this 28+4 STATE OF WEST VIRGINIA Courtney Coberly 231 Paula Blvd Clarksburg, WV 26301 dav of Signature of Notaty Public or official authorized to give oaths Official Form C-1 Revised 1/22

THIS FORM MUST BE COMPLETE IN ORDER TO BE AC	CCEPTED. READ INSTRUCTIONS CAREFULLY.		
(1) Date of Election:			
☐ Primary - May 10, 2022 ☐ General - Novem			
(2) Name of Office Sought: Harrison County Commi	ssion		
(3) District/Division: N/A			
(4) Candidate's Legal Name: David Leslie Hinkle			
(First, middle and last name)			
(5) Candidate's Name to Appear on Ballot: David L. 1 (Limited to 25 characters)			
(6) I am a Resident and Legally Qualified Voter of the Count	<sub>y of:</sub> Harrison		
(6)(a) Magisterial District (County Commission and Board			
(6)(b) Magisterial or Executive Committee District (C	ounty Executive Committee Candidates):		
(7) Current Legal Residence Address at the Time of Filing:	4282 Wexford Way		
(Do not enter a P.O. Box)	Bridgeport		
(8) Mailing Address:	26330		
(If different from residence address above)	26330		
D.			
	d@davidhinkle.info Address (for public use)		
	dHinkle.info		
	ign Website		
Citizens to Elect David Hinkle Commision Campaign Committee Name (if applicable)	oner		
(9) For Partisan Elections only: I am a Member of and Affiliated with the Following Politi space, I hereby certify and attest that I am a member of and affilial registration, and I have not been registered as a member of anoth W. Va. Code §3-5-7(d)(6).			
(10) For Executive Committee Candidates Only, Enter Gend			
I swear and affirm that I am a candidate for this office in go office and that the information provided on this form is true	od faith, that I am eligible and qualified to hold this e.		
	1-12-22		
Candidate's Signature (Must be notarized)	Date		
(Notary Public t	Jse Only)		
State of WEST VITAINIA, County of HAYVISON  Subscribed and sworn to before me this 12th  day of January , 20 22.	NOTARY PUBLIC STATE OF WEST VIRGINIA Ashlee Jaumot Harrison County Commission 301 W. Main St Clarksburg, WV 26301 My Commission Expires December 8, 2025		
Signature of Notary Public or official authorized to give oaths	Official Form C-1 Revised 1/22		

THIS FORM MUST BE COMPLETE IN ORDER TO BE A	CCEPTED. READ INSTRUCTIONS CAREFULLY.		
(1) Date of Election:			
☐ Primary - May 10, 2022 ☐ General - Novem			
Name of Office Sought: Harrison County Commission			
(3) District/Division:			
Candidate's Legal Name: Michael Joseph Romano  (First, middle and last name)			
Candidate's Name to Appear on Ballot: Mike Romano  (Limited to 25 characters)			
6) I am a Resident and Legally Qualified Voter of the Count	<sub>dy of:</sub> Harrison		
(6)(a) Magisterial District (County Commission and Board	d of Education candidates): Eastern		
(6)(b) Magisterial or Executive Committee District (0			
(7) Current Legal Residence Address at the Time of Filing:	61 Sycamore Circle		
(Do not enter a P.O. Box)	Bridgeport, WV 26330		
(8) Mailing Address:  (If different from residence address above)	128 South 2nd Street, Clarksburg, WV 26301		
304-624-1100 mike	@friendsofmike.org		
Daytime Phone (for public use) Email A	Address (for public use)		
304-624-1100 friendsofmike.org			
Campaign Phone (for public use)  Campaign Website			
Friends of Mike Romano			
Campaign Committee Name (if applicable)  (9) For Partisan Elections only: I am a Member of and Affiliated with the Following Polit	ical Party: Democrat By filling out thi		
space, I hereby certify and attest that I am a member of and affilia registration, and I have not been registered as a member of anoth W. Va. Code §3-5-7(d)(6).	ited with this political party as evidenced by my current voter's		
(10) For Executive Committee Candidates Only, Enter Geno	der:		
I swear and affirm that I am a candidate for this office in go office and that the information provided on this form is true	od faith, that I am eligible and qualified to hold this		
1 miles			
Candidate's Signature (Must be notarized)	Date		
(Notary Public L	Jse Only)		
	OFFICIAL SEAL		
State of WEST VRCTIVA County of HAP RESON  Subscribed and sworn to before me this 2 \ SY	Notary Public, State of West Virginia ANITRA GOWER		
day of Sansay 2027	372 Hickman Street Clarksburg, WV 26301 Wy commission expires February 20, 2024		
Our			
Signature of Notary Public or official authorized to give oaths	Official Form C-1 Revised 1/22		

### STATE OF WEST VIRGINIA

	THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.
(1)	Date of Election:
	Primary - May 10, 2022
(2)	Name of Office Sought: District Executive Committee - Delegate
(3)	District/Division:
(4)	Candidate's Legal Name: AWWW Kobert Harbert (First, middle and last name)
(5)	Candidate's Name to Appear on Ballot: Hall Hall Hall Better (Limited to 25 characters)
(6)	I am a Resident and Legally Qualified Voter of the County of: Havrison
	(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):
(7)	Current Legal Residence Address at the Time of Filing: 255 Ridaeway Drive
	(Do not enter a P.O. Box)  Bridgeport, WV 76330
'8)	Mailing Address:
	(If different from residence address above)
	Daytime Phone (for public use)  Annu habert Caol. (Om Email Address (for public use)
	N/A
	Campaign Phone (for public use)  Campaign Website
	Campaign Committee Name (if applicable)
(9)	For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
(10	For Executive Committee Candidates Only, Enter Gender:
l sv offi	vear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this ce and that the information provided on this form is true.
	MANN KONKIS January 28, 2022
Car	ndidate's Signature (Must be notarized) Date
	(Notary Public Use Only)
· · ·	of January . 20 90 . My Commission Expires January 6, 2027
Sign	Nature of Notary Public or official authorized to give oaths  Official Form C-1 Revised 1/22

(4)	THIS FORM MUST BE COMPLETE IN ORDER TO BE A	CCEPTED. READ INSTRU	CTIONS CAREFULLY.
(1)	Date of Election:		
	☑ Primary - May 10, 2022 ☑ General - November 8, 2022 ☐ Unexpired Term		☐ Unexpired Term
(2)	Name of Office Sought: Demoratic Executive Committee		
(3)	District/Division:		
(4)	Candidate's Legal Name:  (First, middle and last name)  Debra Tedeschi Varner		
	Candidate's Name to Appear on Ballot:  (Limited to 25 characters)  Debra Tedeschi Varner		
(6)	l am a Resident and Legally Qualified Voter of the Count	<sub>y of:</sub> Harrison	
	(6)(a) Magisterial District (County Commission and Board (6)(b) Magisterial or Executive Committee District (County Committee District (County Committee District (County Committee District (County County C	ounty Executive Committee Car	
(7)	Current Legal Residence Address at the Time of Filing:	2743 Halls Run Ro	oad
	(Do not enter a P.O. Box)	Salem, WV 26426	
(8)	Mailing Address:		
	(If different from residence address above)		
	304-918-2841 dtvar	rner68@gmail.com	
		ddress (for public use)	
	304-614-0404  Campaign Phone (for public use)  Campai	ign Website	·
	Varner for DEC	grivvebsite	
	Campaign Committee Name (if applicable)	-	
	For Partisan Elections only: I am a Member of and Affiliated with the Following Politispace, I hereby certify and attest that I am a member of and affiliate registration, and I have not been registered as a member of another W. Va. Code §3-5-7(d)(6).	er political party within sixty (60)	. By filling out this idenced by my current voter's days of this date, pursuant to
(10	For Executive Committee Candidates Only, Enter Gend	<sub>er:</sub> <u>Female</u>	
l sv offi	vear and affirm that I am a candidate for this office in goo ce and that the information provided on this form is true	od faith, that I am eligible a ·	nd qualified to hold this
Cár	Mula Udossall Ucusus  ndidate's Signature (Must be notarized)		22
Oai			
	(Notary Public U  te of <u>West Vergina</u> County of <u>Harrison</u> oscribed and sworn to before me this <u>19</u> of <u>January</u> , 20 <u>22</u> .	NO STATE Harrison 301	OFFICIAL SEAL OTARY PUBLIC OF WEST VIRGINIA mberly Tenda n County Clerks Office West Main Street ksburg, WV 28301 lon Expres September 07, 2024
	Nature of Notary Public or official authorized to give paths		Official Form C-1 Revised 1/22

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY	<i>/.</i>
(1) Date of Election:	
Primary - May 10, 2022	
(2) Name of Office Sought: Democratic Executive Committee	
(3) District/Division: 605+evn	
(4) Candidate's Legal Name: CMTSH NO WUYPHY (First, middle and last name)	
(5) Candidate's Name to Appear on Ballot:	
(6) I am a Resident and Legally Qualified Voter of the County of: Ταγνί SON	
(6)(a) Magisterial District (County Commission and Board of Education candidates):  (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):	n
(7) Current Legal Residence Address at the Time of Filing: 11 Stout St.	
by ageport W 24330	
(8) Mailing Address:	
(If different from residence address above)	
304-64-1408  Daytime Phone (for public use)  MUYPCINNO, yahoo, COM  Email Address (for public use)	
$\frac{\mathcal{N}(\mathcal{A})}{\mathcal{N}(\mathcal{A})}$	
Campaign Phone (for public use)  Campaign Website	
Campaign Committee Name (if applicable)	
(9) For Partisan Elections only: I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current registration, and I have not been registered as a member of another political party within sixty (60) days of this date, purse W. Va. Code §3-5-7(d)(6).	voter's
(10) For Executive Committee Candidates Only, Enter Gender: Female	
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold office and that the information provided on this form is true.	l this
Candidate's Signature (Must be notarized) Date	
(Notary Public Use Only)	
State of West Vergence ounty of Harrison County Tenda  Subscribed and owers to before me this 29th	
Subscribed and sworn to before me this	
Kindell Zande	

### STATE OF WEST VIRGINIA

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.			
(1) Date of Election:			
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term			
(2) Name of Office Sought: Dohocratic Cylicatine Conhittee			
(3) District/Division:			
(4) Candidate's Legal Name: TANE WATSON			
(5) Candidate's Name to Appear on Ballot: ANE (ANIE) WATSON (Limited to 25 characters)			
(6) I am a Resident and Legally Qualified Voter of the County of:			
(6)(a) Magisterial District (County Commission and Board of Education candidates):			
(7) Current Legal Residence Address at the Time of Filing: 7439 Mt. Clara?  (Do not enter a P.O. Box)  Mt. Clara?			
(8) Mailing Address: WV 26408			
(If different from residence address above)			
304-745-5209 Waltson 5289 @ ast. Com. Email Address (for public use)			
Dane.			
Campaign Phone (for public use)  Campaign Website			
Campaign Committee Name (if applicable)			
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).			
(10) For Executive Committee Candidates Only, Enter Gender:			
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Candidate's Signature (Must be notarized)  1-29-2022  Date			
(Notary Public Use Only)			
State of West Vergnen County of January  Subscribed and sworn to before me this			
Signature of Notary Public or official authorized to give oaths  Official Form C-1 Revised 1/22			

	THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.		
	Date of Election:		
	☐ Primary - May 10, 2022 ☐ General - November 8, 2022 ☐ Unexpired Term		
	Name of Office Sought: Democratic Executive Committee		
(3)	District/Division:, South Urban		
(4)	Candidate's Legal Name: Jordan * Ashley Margenay (First, middle and last name)		
	Candidate's Name to Appear on Ballot: Jordan Fishley Margerau  (Limited to 25 characters)		
(6) I	I am a Resident and Legally Qualified Voter of the County of: Harrison County		
	(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):		
(7)	Current Legal Residence Address at the Time of Filing: 198 Bond Street  (Do not enter a P.O. Box)  Clarksburg, WW 26301		
	Mailing Address:  [If different from residence address above]  [If different from residence address above]  [In the content of		
	304-203-3210  Daytime Phone (for public use)  Tradamamargenau @ gmail. (on Email Address (for public use)		
	304 - 303 - 3310 Campaign Phone (for public use) Campaign Website		
0	Campaign Committee Name (if applicable)		
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).			
(10) For Executive Committee Candidates Only, Enter Gender: Female			
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.			
Ca	ngidale's Signature (Must be notarized) Date		
	(Notary Public Use Only)		
Su	bscribed and sworn to before me this		
Sid	Inablife of Notary Pyblic or official authorized to give oaths  Official Form C-1 Revised 1/22		

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.
(1) Date of Election:
Primary - May 10, 2022
(2) Name of Office Sought: DEMOCRAT EXECUTIVE COMMITTEE
(3) District/Division: Soun Usi
(4) Candidate's Legal Name: Japan A Bankert (First, middle and last name)
(5) Candidate's Name to Appear on Ballot:   (Limited to 25 characters)
(6) I am a Resident and Legally Qualified Voter of the County of:
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):
(7) Current Legal Residence Address at the Time of Filing: <u>/23 とのかいまと )</u> ル
(Do not enter a P.O. Box)  CLARKSBURL W 24301
(8) Mailing Address:  (If different from residence address above)
304-365-2362  Daytime Phone (for public use)  304-365-2362  Email Address (for public use)  304-365-2362
Campaign Phone (for public use)  Campaign Website
Campaign Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
(10) For Executive Committee Candidates Only, Enter Gender: Mo/s
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.
1-29-2022
Candidate's Signature (Must be notarized)  Date
(Notary Public Use Only)
State of West Vingue ounty of House  Subscribed and sworn to before me this 29th  day of January 20 22.
Signature of Notary Public or official authorized to give oaths  Official Form C-1 Revised 1/22

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.
1) Date of Election:
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term
2) Name of Office Sought: Denvin FYCC+1600 CONVITOR:
(3) District/Division: North
(4) Candidate's Legal Name: Perry Derno
(5) Candidate's Name to Appear on Ballot: Peary Delno
(6) I am a Resident and Legally Qualified Voter of the County of:
(6)(a) Magisterial District (County Commission and Board of Education candidates): PONTHING.  (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):
(7) Current Legal Residence Address at the Time of Filing: 51. NACIA HA
(Do not enter a P.O. Box)
(8) Mailing Address:
(If different from residence address above)
304-669-7283.  Daytime Phone (for public use)  Email Address (for public use)
Daytime Phone (for public use) Email Address (for public use)
Campaign Phone (for public use)  Campaign Website
Campaign Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
(10) For Executive Committee Candidates Only, Enter Gender: MALF-
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.
Cardidate's Signature (Must be notarized)  Date
(Notary Public Use Only)
State of West Virginia County of Acres State of West Virginia County of Acres Subscribed and sworn to before me this 29th My Commission Expires September 07, 2024
Signature of Notary Public or official authorized to give paths  Official Form C-1. Revised 1/22

TI	HIS FORM MUST BE COMPLETE IN	ORDER TO BE A	CCEPTED. READ	INSTRUCTIONS CAREFULLY.
(1) Da	te of Election:	5		
x	-	General - Novem		☐ Unexpired Term
(2) Nar	me of Office Sought:	cutive Committe	e 	<del></del>
(3) Dis	trict/Division: <u>Eastern</u>		·	
(4) Car	James E ( ndidate's Legal Name: t, middle and last name)	Griffin		
(5) Car	t, middle and last name)  Ididate's Name to Appear on Ballo  ted to 25 characters)	t: Jim Griffin	7.00	
	a Resident and Legally Qualified	Voter of the Count	y of:	
(7) O	(6)(a) Magisterial District (County C (6)(b) Magisterial or Executive County C	mmittee District (Co		mittee Candidates): En ster
	rent Legal Residence Address at to not enter a P.O. Box)	ne Time of Filing:	Bridgeport, WV	<u>'</u> 26330
•	ing Address: ifferent from residence address above)	• • •		
	304 641-9963	ffirg1	@aol.com	750
	Daytime Phone (for public use)	Email A	ddress (for public use	)
	Campaign Phone (for public use)	Campai	gn Website	
	Campaign Committee Name (if applicab	le)		
l an spa regi W. V	Partisan Elections only:  n a Member of and Affiliated with the ce, I hereby certify and attest that I am a stration, and I have not been registered at Va. Code §3-5-7(d)(6).  r Executive Committee Candidates	member of and affiliate as a member of anothe	ed with this political party within	. By filling out this arty as evidenced by my current voter's
	and affirm that I am a candidate for	•		aligible and qualified to hold this
office a	and that the information provided o	on this form is true		rigible and qualified to floid this
	most Luffen			29-2022
Cangila	até's Signature (Must par notarized)		Date	<u> </u>
	,	(Notary Public U	se Only)	A Section of the Contract of t
	ped and sworn to before me this			OFFICIAL SEAL  STATE OF WEST VIRGINIA  NOTARY PUBLIC  SHERRI L JAMES  444 E B SAUNDERS WAY CLARKSSURG, WY 26301  EMY COMM. EUR OSCOMBER 16, 2012
DV	e of Notary Public or official authorized to			Official Form C-1 Revised 1/22
~.gu.uı	- 5	- J. 70 Oddilo		Chician Chil C-1 Nevidea 1/22

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS	CAREFULLY.		
(1) Date of Election:			
,	opired Term		
(2) Name of Office Sought: Harrison Country Democrat Executive Co	monittee		
(3) District/Division: North Urban			
(4) Candidate's Legal Name: Seffice Grant Hoderson (First, middle and last name)			
(5) Candidate's Name to Appear on Ballot: Jeff High 1800 (Limited to 25 characters)			
(6) I am a Resident and Legally Qualified Voter of the County of: HOTTISON			
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):			
(7) Current Legal Residence Address at the Time of Filing: 117 S. Florence St. (Do not enter a P.O. Box)			
(Do not enter a P.O. Box)  Clarksburg, WU	2630/		
(8) Mailing Address:			
(If different from residence address above)	an or		
304-476-1342 jonderson 244200 gma	dian		
Daytime Phone (for public use) Email Address (for public use)			
Campaign Phone (for public use)  Campaign Website			
Campaign Committee Name (if applicable)			
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).			
(10) For Executive Committee Candidates only, enter gender:			
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form/is true.			
Candidate's Signature (Must be notarized) Date	-1-400		
(Notary Public Use Only)			
State of Usy Virginia, County of Marion  State of Usy Virginia, County of Marion  OFFICIALS  NOTATIVE STATE OF WEST  Jordan Grav  Jordan Grav	BLIC VIRGINIA wford		
Subscribed and sworn to before me this The UPS S 726 East Pair Fairmont WV	rk Ave 26554		
day of Junuary , 20 J2. My Commission Expires	November 4, 2025		
Signature of Notary Public or official authorized to give oaths  Official Fo	orm C-1 Revised 1/22		

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.				
(1) Date of Election:				
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term				
(2) Name of Office Sought: ITAKRISON COUNTY Republic An Every 18				
(3) District/Division: NORTHER D				
(4) Candidate's Legal Name: (First, middle and last name)				
(5) Candidate's Name to Appear on Ballot: (Limited to 25 characters)				
(6) I am a Resident and Legally Qualified Voter of the County of:				
(6)(a) Magisterial District (County Commission and Board of Education candidates):				
(7) Current Legal Residence Address at the Time of Filing:				
(Do not enter a P.O. Box)				
(8) Mailing Address:				
(8) Mailing Address:  (If different from residence address above)				
(ii dilicitize librii residence address above)				
Daytime Phone (for public use)  Email Address (for public use)				
Campaign Phone (for public use)  Campaign Website				
Campaign Committee Name (if applicable)				
(9) For Partisan Elections only:				
I am a Member of and Affiliated with the Following Political Party: Low Iron By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to				
W. Va. Code §3-5-7(d)(6).				
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this				
office and that the information provided on this form is true.				
Candidate's Signature (Must be notarized)  Date				
(Notary Public Use Only)				
State of WEST VIYANIA , County of HULLISM				
Subscribed and sworn to before me this 12th OFFICIAL SEAL				
day of				
Micah Fisher Harrison County Commission 301 West Main St. Clarksburg, WV 26301				
Signature of Notary Public of Official authorized to give oaths  My Commission Expires August 31, 2026				

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.	
(1) Date of Election:	
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term	
(2) Name of Office Sought: HARRISON Co. Excutive	
(3) District/Division:	
(4) Candidate's Logal Name: <u>Geupitq M Hinkle</u> (First, middle and last name)	
(5) Candidate's Name to A <b>ppear on Ballot</b> : JAN Hinkle (Limited to 25 characters)	
(6) I am a Resident and Legally Qualified Voter of the County of: HARRISON	
(6)(a) Wagisterial District (County Commission and Board of Education candidates):	
(7) Current Legal Residence Address at the Time of Filing: 4282 Werford Way	
(Do not enter a P.O. Box)  Bridgeport WU 26330	
(8) Mailing Address: /_POBx 1070	
(If different from residence address above)  Bridgeport, WV 26330	
304-677-5149  Daytime Phone (for public use)  TADAUG 13 O Gmail, Com  Email Address (for public use)	
304-677-5149	
Campaign Phone (for public use)  Campaign Website	
Campaign Committee Name (if applicable)	
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party: Kenchican  By filling or space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current vot registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursual W. Va. Code §3-5-7(d)(6).	er's
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold the office, and that the information provided on this form is true.	is
Hounto M Haille 01-12-21	
Candidate's Signature (Must be notarized)  Date	
(Notary Public Use Only)	
State of, County of	
day of Control of the before me this	PERSONAL PROPERTY OF THE WAY OF THE PROPERTY O
30467 863	21

Candidate's Certificate of Announcement for 2022 Elections

(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY. (1) Date of Election: XIPrimary - May 10, 2022 General - November 8, 2022 Unexpired Term (2) Name of Office Sought: Harrison County Executive Committee
(3) District/Division: 2 (South Urban) (4) Candidate's Legal Hame: Mickey G. PetiTTO (First, middle and last name) (5) Candidate's Name to Appear on Ballot: (Limited to 25 characters) (6) I am a Resident and Legally Qualified Voter of the County of: Harnson (6)(a) Magisterial District (County Commission and Board of Education candidates): (7) Current Legal Residence Address at the Time of Filing: 228 EAST MAIN ST (Do not enter a P.O. Box) Clarks burg UN 26301 (8) Mailing Address: (If different from residence address above) mickey petitto @ aol. Com Email Address (for public use) 304- 626-0377-Daytime Phone (for public use) Campaign Website Campaign Phone (for public use) Campaign Committee Name (if applicable) (9) For Partisan Elections only: I am a Member of and Affiliated with the Following Political Party:\_ space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6). I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true. January 12, 2022 Candidate's Signature (Must be notarized) (Notary Public Use Only) State of OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Virginia Rockwell PO Box 156 Signature of Notary Public or official authorized to give oaths My Commission Expires January 8, 2026

THIS FORM MUST BE COMPLETE IN ORDER TO BE AC	CEPTED. READ INSTRUCTIONS CAREFULLY.					
(1) Date of Election:						
Primary - May 10, 2022 General - Novemb	per 8, 2022 Unexpired Term					
(2) Name of Office Sought: Harrison County Repu	2) Name of Office Sought: Harrison Country Republican Executive Committee					
(3) District/Division: Southwest						
(4) Candidate's Legal Name: Jeama Lea Huffn (First, middle and last name)	Иn					
(5) Candidate's Name to Appear on Ballot:	Huffman					
(6) I am a Resident and Legally Qualified Voter of the County	of: Harrison					
(6)(a) Magisterial District (County Commission and Board of	Education candidates):					
(7) Current Legal Residence Address at the Time of Filing:	348 Blue Heron Dr.					
(Do not enter a P.O. Box)	Salem WV 26426					
(8) Mailing Address:	· ·					
(If different from residence address above)	·					
304: 763: 4447  Daytime Phone (for public use)  Email Ac	ldress (for public use)					
Campaign Phone (for public use) Campaig	n Website					
Campaign Committee Name (if applicable)						
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Equipment of Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).						
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the infofination provided on this form is true.						
$\sim 0.91101$	1-19-22					
Candidate's Signature (Must be notarized)	Date					
(Notary Public Use Only)						
State of // V, County of X known	A SECTION OF THE SECT					
Subscribed and sworn to before me this $19 + 12$	OFFICIAL OF ALL					
day of January, 20 1.  Wush of Schmaun  Signature of Notary Public or official authorized to give oaths	OFFICIAL SEAL NOTARY PUBLIC State of West Virginia Winifred J Eschenmann Harrison County Clerk's Office 301 W Main Street Glarksburg WV 26301					
	My Commission Expires May 13, 2022					

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.					
1) Date of Election:					
Primary - May 10, 2022					
2) Name of Office Sought: Narrison County Republican Executive					
(3) District/Division: North Urban Comilled					
(4) Candidate's Legal Name: Diana Gritchfield (First, middle and last name)					
(Limited to 25 characters)					
(6) I am a Resident and Legally Qualified Voter of the County of:					
(6)(a) Magisterial District (County Commission and Board of Education candidates): (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): North Urba					
(7) Current Legal Residence Address at the Time of Filing: <u>123 Winding Way</u>					
(Do not enter a P.O. Box)  Clark Sherry WV					
(8) Mailing Address:					
(If different from residence address above)					
Roll Winker					
Daytime Phone (for public use)					
above					
Campaign Phone (for public use)  Campaign Website					
Campaign Committee Name (if applicable)					
(9) For Partisan Elections only:					
I am a Member of and Affiliated with the Following Political Party: Deput 1/can By filling out this					
space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to					
W. Va. Code §3-5-7(d)(6).					
(10) For Executive Committee Candidates Only, Enter Gender: <u>female</u>					
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.					
Candidate's Signature (Must be notarized)  Date  Date					
(Notary Public Use Only)					
State of West Virginia, County of Hamson Official Seal Notary Public State of West Virginia					
Subscribed and sworn to before me this					
day of Mallimut, , 20 27.  Solution St. Clarksburg, WV 26301  My Commission Expires August 31, 2020					
Signature of Notary Public or official authorized to give oaths  Official Form C-1. Revised 1/22					

	THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.					
(1)						
	Primary - May 10, 2022 General - November 8, 2022 Unexpired Term					
(2)	Name of Office Sought: HC: Executive Committee					
(3)	District/Division: District 120					
(4)	Candidate's Legal Name: Canylyn Twigger You					
(5)	Candidate's Name to Appear on Ballot: (Limited to 25 characters)					
(6)	I am a Resident and Legally Qualified Voter of the County of: Harrison					
	(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):					
(7)	Current Legal Residence Address at the Time of Filing: 2863 Brushy Fork Rd.  (Do not enter a P.O. Box)  Brushy Fork Rd.  Brushy Fork Rd.					
(8)	Mailing Address:  (If different from residence address above)					
	304-472-0112 <u>twigyost1@gmail.com</u> Daytime Phone (for public use) <u>Email Address (for public use)</u>					
	30U-U7Z-011Z  Campaign Phone (for public use)  N/A  Campaign Website					
	Campaign Committee Name (if applicable)					
(9)	For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).					
(10	) For Executive Committee Candidates Only, Enter Gender:					
	wear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this ice and that the information provided on this form is true.					
Ca	ndidate's Signature (Must be notarized)  1/24/zozz  Date					
	(Notary Public Use Only)					
Rul	te of West Virginia. County of Hamber Official Seal Notary Public, State of West Virginia Sarah Vankark Secretary of State 200 West Main Street Clarksburg, WV 26301 May Commission Expires January 6, 2027					
Sig	nature of Notary Public or official authorized to give oaths  Official Form C-1 Revised 1/22					

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.				
(1) Date of Election:				
General - November 8, 2022 Unexpired Term				
(2) Name of Office Sought: County EXECUTIVE Committee (Republican				
(3) District/Division; <u>EASTERN</u>				
(4) Candidate's Legal Name: LAURA MARYANN Hurley Kimble (First, middle and last name)				
(5) Candidate's Name to Appear on Ballot: Laura Kimble (Limited to 25 characters)				
(6) I am a Resident and Legally Qualified Voter of the County of: Harrison				
(6)(a) Magisterial District (County Commission and Board of Education candidates):Eastern				
(7) Current Legal Residence Address at the Time of Filing: 101 Black Stallion Drive (Do not enter a P.O. Box)  Bridge port WV 26330				
(8) Mailing Address:				
(If different from residence address above)				
Daytime Phone (for public use)  Email Address (for public use)				
Campaign Phone (for public use)  Campaign Website				
Campaign Committee Name (if applicable)				
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party: REPUBLICAN. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).				
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.  Candidate's Signature (Must be not prized)  Date				
(Notary Public Use Only)				
· · · · · · · · · · · · · · · · · · ·				
State of West Virgenia				
Subscribed and sworn to before me this 29th				
day of				
Signature of Notary Public or official authorized to give oaths  Harrison County Clerks Office 301 West Main Street Clarksburg, WV 26301 My Commission Further 62 9004				

	THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.	
(4)	Date of Election:	
	Primary - May 10, 2022 Harrison County Unexpired Term	
(2)	Name of Office Sought: EX. EDMM,	
(3)	District/Division: South west Republicular	
(4)	Candidate's Legal Name: DONALD MYERS (First, middle and last name)	
(5)	Candidate's Name to Appear on Ballot: DONALD MYERS (Limited to 25 characters)	
(6)	I am a Resident and Legally Qualified Voter of the County of: Harrisow	
	(6)(a) Magisterial District (County Commission and Board of Education candidates):	
(7)	Current Legal Residence Address at the Time of Filing: DONALD MYCAS	
	(Do not enter a P.O. Box)	
(8)	Mailing Address: PEYNOLDSU'. II & WU	
	(If different from residence address above) 26422	
	304-476-6891	
	Daytime Phone (for public use) Email Address (for public use)	
	304-476-6991 Campaign Phone (for public use) Campaign Website	
	TAK HO MONEY	
	Campaign Committee Name (if applicable)	
(9)	For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party: Republicant By filling out to space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).	S
l sv	wear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this	
Ca	David Myles  ndidate's Signature (Must be notarized)  JAN 10 2022  Date	
	(Notary Public Use Only)	
Sta	ite of . ) . County of ALAB & Kar	
Sul	oscribed and sworn to before me'this  OFFICIAL SEAL  OFFICIAL SEAL  NOTABLE SEAL  OFFICIAL SEAL	
	Official Form C-1 Revised 4/21	

	THIS FORM MUS	T BE COMPLI	ETE IN ORD	DER TO BE A	CCEPTED. REA	AD INSTRU	ICTIONS CAR	FFULLY.
(1)	Date of Election:							
	Primary - Way	0, 2022	Ge	neral - Nover	nber 8, 2022		Unexpire	d Term
(2)	Name of Office Sc	ught: HARR	lison C	County	ExecutivE	Co.	nnite6	min-watch/commeta
	District/Division:					QN-JAN GANGANIA		
(4)	Candidate's Legal (First, middle and last na	Name:	Kenne	+L X	. Drux		madel-additional transfer and the second of the second	comprised blom scaleton
(5)	Candidate's Name (Limited to 25 characters		Ballot:	Kenneth	Drum	DECEMBER STANDARD FROM SEASON STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD STANDARD		okon sacieri. Ipidiselli <b>NGONA</b> ANIII
(6)	l am a Resident an	d Legally Qua	lified V <b>ote</b> r	of the Coun	ty of: HARRISO	<i>. .</i>		(A.) is the health and marketine.
	(6)(a) Magisten	al District (Cou	nty Commiss	ion and Board	of Education candi	dates): //	'A	r no, al Ind.), condicional namedone
(7)	Current Legal Resi (Do not enter a P.O.		s at the Tir	ne of Filing:	1925 CLARKS	and the second s		Production concentration that
(8)	Wailing Address:							ACCOUNT ACCO
	(If different from resid	ence address at	ove)					The state of the s
					SAME			d. A CONSTITUTION AND AND AND AND AND AND AND AND AND AN
	304 439.	9119		Ke.	wett drum	10	1011	
	304 439. Daytime Phone (	for public use)	designation and strategy tendents construents	Email /	Address (for public	use)	MAIL.COI	Transcription
	304-4	39-9119		Non	rE			
	364-4. Campaign Phone	(for public use)	The first term of the second		ign Website	the all the company of the company o	Small feldermann (1965) ett det trek reinne Makelon fen Sandstelle ryaderus, til as min et	Trimen a public and high program (PM)
	1/	A						
	Campaign Comm	nittee Name (if a	pplicable)			nneu frou dro d'Asu d'Asu d'un matricipe destina peròpsi que pluma, galma	CONTRACTOR ACCORDING CONTRACTOR AND A STATE OF THE CONTRACTOR AND	The section of the se
	For Partisan Electi I am a Member of a space, I hereby certif registration, and I hav W. Va. Code §3-5-7(o	and Affiliated y and attest that re not been regisd)(6).	I am a memb stered as a m	er of and affilia ember of anoth	ted with this pólitic er political party wi	al party as e thin sixty (60	videnced by my  i) days of this da	ate, pursuant to
l sv offi	wear and affirm tha	t I am a candi	date for this ided on this	s office in go s form is true		_	•	to hold this
~	Sent K.	Viem		atomiden etter film dem skyr slättiv, etter i saamin, den svell slättivist (alle		1-12-	22	n de descriptions de date
Cal	ndidate's Signature	(Must be notar	rzed)		Date			
			(	Notary Public U	Jse Only)			
Sta	teef	, County of	kin kilimen on harvoni indipuntuation enterstati puntil Proventides sastillation dila Billio di sel Sin pionibio (gas i adigli i harvo di senti ser panelli si fili setti ministrati I	ere den gelegeligieten erden dette den dette den dette gelegeligieten den det den dette dette dette dette dett Dette dette dette dette dette dette den dette		om de politica (incepta de la composition della		
Sugar day Sigi	Sant Slin) shyrysy MILY VIA nature of Notary Public	MARKE GILLA Frofficial author	PONTO	W/ // poaths			OFFICIAL SEAL NOTARY PUBLIC ATE OF WEST VIRGIN Virginia Rockwell PO Box 156 Enterprise WV 26568	}
	J		3		-	My Comr	nission Expires January	y 8, 2028

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.				
1) Date of Election:				
Primary - May 10, 2022				
(2) Name of Office Sought: Harrisch County Republican Executive Committee				
(3) District/Division: Willherh				
(4) Candidate's Legal Name: Tickson London (First, middle and last name)				
Candidate's Name to Appear on Ballot: <u>UCKSUN</u> Lymph (Limited to 25 characters)				
(6) I am a Resident and Legally Qualified Voter of the County of: HAY N 500				
(6)(a) Magisterial District (County Commission and Board of Education candidates):  (6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):  (7) Current Legal Residence Address at the Time of Filing:				
(Do not enter a P.O. Box)  Los + Creek WV 36385				
(8) Mailing Address:				
(If different from residence address above)  PO BOX 4.57  DIST Crell and				
304-671-4456  Daytime Phone (for public use)  Tack, Roclety of Cherry & July Com  Email Address (for public use)				
NA				
Campaign Phone (for public use)  Campaign Website				
Compaign Committee Name (if applicable)				
Campaign Committee Name (if applicable)  (9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).				
(10) For Executive Committee Candidates Only, Enter Gender:				
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.				
Candidate's Signature (Must be notarized)  Date				
(Notary Public Use Only)				
State of West Virginia County of Harrican  Subscribed and sworn to before me this 27th  day of Tanagra 2022.  OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC  Misty White  135 N Ohio Avenue  Clarksburg, WV 26301  My Commission Expires June 13, 2023				
Signature of Notary Public or official authorized to give oaths				

Official Form C-1 Revise

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.				
(1) Date of Election:				
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term				
(2) Name of Office Sought: Harrison County Republican Executive Committee				
(3) District/Division:				
(4) Candidate's Legal Name: Andrew Robert Harbert				
(5) Candidate's Name to Appear on Ballot: Andrew Harbert  (Limited to 25 characters)				
(6) I am a Resident and Legally Qualified Voter of the County of:				
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):				
(7) Current Legal Residence Address at the Time of Filing:  (Do not enter a P.O. Box)  (7) Current Legal Residence Address at the Time of Filing:  (Do not enter a P.O. Box)				
(8) Mailing Address:  (If different from residence address above)				
Daytime Phone (for public use) $\frac{30  \text{U} - \text{U} \text{U} - 7 \text{U} \text{K}}{\text{Email Address (for public use)}}$ Email Address (for public use)				
Campaign Phone (for public use)    V / +   Campaign Website				
Campaign Committee Name (if applicable)				
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to				
(10) For Executive Committee Candidates Only, Enter Gender: $\mathcal{M}\mathcal{U}$				
swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this				
Candidate's Signature (Must be notarized)  Date				
(Notary Public Use Only)				
State of, County of				
My Commission Expires December 8, 2025  Signatule of Notary Public or official authorized to give oaths				

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACC	EPTED. READ INSTRUCTIONS CAREFULLY.			
(1) Date of Election:	,			
Primary - May 10, 2022				
(2) Name of Office Sought: TEPUSUKAN GLECUT	IVE COMMITTEE DISTRICT			
(3) District/Division: DISTRICT 70	CLARKSBURG W			
(4) Candidate's Legal Name: BRANTK PAINE (First, middle and last name)	V P -			
(5) Candidate's Name to Appear on Ballot: (Limited to 25 characters)	KTAYNE			
(6) I am a Resident and Legally Qualified Voter of the County of	f: HARRISON			
(6)(a) Magisterial District (County Commission and Board of (6)(b) Magisterial or Executive Committee District (Cour				
(7) Current Legal Residence Address at the Time of Filing:	115 SOUTH 4TH ST			
(Do not enter a P.O. Roy)	WEKSBURG W ZLBOI			
(8) Mailing Address:				
(If different from residence address above)	SAME			
304. GZL. 5858 BAM.	- PAYNE @ ICLOUD. COM			
Daytime Phone (for public use) Email Add	ress (for public use)			
SAME	<u> </u>			
Campaign Phone (for public use) Campaign	Website			
Campaign Committee Name (if applicable)	· · · · · · · · · · · · · · · · · · ·			
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  EPUBLICAL  By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).  (10) For Executive Committee Candidates Only, Enter Gender:				
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.				
E K Fen	28 JANUARY 2022			
Candidate's Signature (Must be notarized)	Date			
(Notary Public Use Only)				
State of West Virginia, County of Harrison  Subscribed and sworn to before me this 28th  day of Trinuary	OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Micah Fisher Harrison County Commission 301 West Main St. Clarksburg, WV 26301 My Commission Expires August 31, 2026			
Signature of Notary Public or official authorized to give oaths	Official Form C-1 Revised 1/22			

	THIS FORM MUST BE COMPLETE IN ORDER TO BE AC	CCEPTED. READ INSTRUCTIONS CAREFULLY.				
(1)	Date of Election:					
	☐ Primary - May 10, 2022 ☐ General - November 8, 2022 ☐ Unexpired Term					
(2)	Name of Office Sought: Senatorial District Executive Committee					
(3)	B) District/Division: 12th					
(4)	Candidate's Legal Name: Laura Marie Kennedy					
	(First, middle and last name)  Candidate's Name to Appear on Ballot:  Laura Kennedy					
	(Limited to 25 characters)					
(6)	I am a Resident and Legally Qualified Voter of the Count					
	(6)(a) Magisterial District (County Commission and Board	of Education candidates): N/A				
	(6)(b) Magisterial or Executive Committee District (C					
(7)	Current Legal Residence Address at the Time of Filing:	600 Baver St				
	(Do not enter a P.O. Box)	Clarksburg, WV 26301				
(8)	Mailing Address:					
` '	(If different from residence address above)					
	204 605 4220	and when som				
		nedykonnection@yahoo.com				
	304-685-1239 N/A	radiose (in banic ase)				
		ign Website				
	N/A Campaign Committee Name (if applicable)					
(10	For Partisan Elections only:  I am a Member of and Affiliated with the Following Politi space, I hereby certify and attest that I am a member of and affiliat registration, and I have not been registered as a member of anoth W. Va. Code §3-5-7(d)(6).  D) For Executive Committee Candidates Only, Enter Genderal Candidates Only, Enter Candidates Only, Ent	er political party within sixty (60) days of this date, pursuant to				
off	I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.					
3	m M f Must be notarized)	1 /26/202Z Date				
Ce						
Su	(Notary Public Unate of West Vingma, County of Harrish  abscribed and sworn to before me this 26/4  by of	NOTARY PUBLIC OFFICIAL SEAL ANDREW J KING State of West Virginia My Comm. Exp. Mov 24, 2022 Harrison County Bank 1505 Buckhannon Pike Numer Fort, vvv 26301				
1 31	gnature of Notary Public profficial authorized to give oaths	Official Form C-1 Revised 1/22				

Candidate's Certificate of Announcement for 2022 Elections (W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.
(1) Date of Election:
Primary - May 10, 2022
(2) Name of Office Sought: District Executive Committee-Senatorial
(3) District/Division: Senate District (2
(4) Candidate's Legal Name: And Work Harbert Harbert
(5) Candidate's Name to Appear on Ballot: And West Harbert
(6) I am a Resident and Legally Qualified Voter of the County of: Hamistonian
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):
(7) Current Legal Residence Address at the Time of Filing: 255 King EWAY DCIVE (Do not enter a P.O. Box)  Bridgeport, WV 26330
(8) Mailing Address:  (If different from residence address above)
Daytime Phone (for public use)  Campaign Phone (for public use)  And Campaign Phone (for public use)  Campaign Website
Campaign Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party:  Space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).
(10) For Executive Committee Candidates Only, Enter Gender: Male
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.
Candidate's Signature (Must be notarized)  Tanuary 28, 2022  Date
(Notary Public Use Only)
Subscribed and sworn to before me this

Signature of Notary Public or official authorized to give oaths

THIS FORM MIGST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLT.
1) Date of Election:
Primary - May 10, 2022 General - November 8, 2022 Unexpired Term
2) Name of Office Sought: DISTRICT EXECUTIVE Committe-Senatorial
3) District/Division: SENATE DISTRICT 12
4) Candidate's Legal Name: Altra Maryfinn Hurley Kimble (First, middle and last name)
(5) Candidate's Name to Appear on Ballot: LAURA KIMB/C  (Limited to 25 characters)
6) I am a Resident and Legally Qualified Voter of the County of:/ー@アバラのハ
(6)(a) Magisterial District (County Commission and Board of Education candidates):(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):
(7) Current Legal Residence Address at the Time of Filing: [D] Black Stallion Drive
(Do not enter a P.O. Box) Bridgeport, WV 26330
(8) Mailing Address:
(If different from residence address above)
Daytime Phone (for public use)  Email Address (for public use)
Campaign Phone (for public use)  Campaign Website
Campaign Committee Name (if applicable)
(9) For Partisan Elections only:  I am a Member of and Affiliated with the Following Political Party: Republican.  By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).  (10) For Executive Committee Candidates Only, Enter Gender:
I swear and affilm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this
office and that the information provided on this form is true.  Candidate's Signature (Must be notarized)  Date
(Notary Public Use Only)
State of West Virgin County of Harrison County of Harrison County Clerks Office State of West Virginia Kimberly Tenda Kimberly Tenda Harrison County Clerks Office 301 West Main Street Clarksburg, WV 26301 Clarksburg, WV
Signature of Notary Public of official authorized to give oaths  Official Form C-1 Revised 1/22